



OWNERS' ASSOCIATION DISCLOSURE AND ADDENDUM

1. Legal Association Name: **The Preserve at Jordan Lake Community Association, Inc.**
2. Assessments: **\$550 semi-annually**
3. Association management group and contact: **Associa HRW - Rick Morang 919-612-8235**
4. Association website: **www.preserveatjordanlake.com**
5. Services and amenities paid for by the above owner's association from regular assessments ("dues").

<input type="checkbox"/> Master insurance policy	<input checked="" type="checkbox"/> Street Lights
<input checked="" type="checkbox"/> Real property taxes on common area	<input type="checkbox"/> Water
<input checked="" type="checkbox"/> Casual / liability insurance on common areas	<input type="checkbox"/> Sewer
<input checked="" type="checkbox"/> Management fees	<input checked="" type="checkbox"/> Pool Maintenance
<input checked="" type="checkbox"/> Playground maintenance	<input checked="" type="checkbox"/> Racquet court maintenance
<input type="checkbox"/> Exterior building maintenance	<input checked="" type="checkbox"/> Basketball Court Maintenance
<input type="checkbox"/> Exterior yard / landscaping maintenance	<input checked="" type="checkbox"/> Private Road Maintenance
<input type="checkbox"/> Trash removal	<input checked="" type="checkbox"/> Parking Area Maintenance
<input checked="" type="checkbox"/> Common Area Maintenance	<input type="checkbox"/> Gate a/o security
<input type="checkbox"/> Termite Inspection/treatment	<input checked="" type="checkbox"/> Legal / accounting
<input checked="" type="checkbox"/> Storm water management / drainage / ponds	
6. As of this date, there are no other dues, fees or Special Assessments, Confirmed or Proposed payable by the Development's property owners, except: **None**
7. As of this date, there are no unsatisfied judgements against or pending lawsuits involving the association, except: **None**
8. As of this date, there are no unsatisfied judgments against or pending lawsuits involving the association, except: **None**
9. The fees charged by the association or management company in connection with the transfer of property are as follows. **Please contact our the HRW closing department for closing documents via community archives portal'. www.hrwnet.com select location HRW Inc.**
10. Seller Agrees to deliver information regarding:
 - Insurance agent & contact: **Earl McDuffie (Carter Glass), 919-781-1973**
 - All public and association related documents can be found at **www.preserveatjordanlake.com**

<input checked="" type="checkbox"/> Declaration	<input checked="" type="checkbox"/> Bylaws
<input checked="" type="checkbox"/> Articles of Incorporation	<input checked="" type="checkbox"/> Architectural Guidelines
<input checked="" type="checkbox"/> Rules and Regulations	<input checked="" type="checkbox"/> Budget (Restricted access)